| gency Name   | 28 A   | CTICES                | COP Pate Station 1                       | California 801   |
|--|--|-----------------------|--|--|
| Managed Risk Medical Insurance Board   |  | 1                     |  | Form OU  |
| Division, Department, or Region (if applicable)  | BAACH-1  | O JAN 2               | 5 PM 1:50                                | For Official Use Only  |
|  |  |                       |  |  |
| Street Address   |  |                       | •  |  |
| 1000 G Street, Suite 450; Sacramento, CA   | 95814  |                       |  | t <sub>e</sub>   |
| Area Code/Phone Number   E-mail  |  |                       | Amendment (explain                       | in a simulation of the simulat |
|  | ra nov   |                       | Amendment (explain                       | ın corjiment section)  |
| (916) 324-4695 drushton@mrmib.c<br>Agency Contact (name and title)   | a.gov  |                       | Date of Original Filing:                 |  |
|  |  |                       |  | (month, day, year)   |
| Diana Rushton, Filing Officer  |  |                       |  | · · · · · · · · · · · · · · · · · · ·  |
| Donor Name and Address   |  |                       |  |  |
| ☑ Individual Papikyan Karen  Last Name Karen  First Name   |  | ☐ Other               |  | Name   |
|  | ame<br>Valley Glen   |                       | CA                                       | 91606  |
| 6466 Gilson Ave  | City   |                       | State                                    | Zip Code   |
| udiess   | ,  |                       |  |  |
| "Other" is marked, describe the entity's business activity (if busines   | e) or its nature and intere  | ete                   |  |  |
| · ·  |  |                       |  | .:A.   |
| f applicable, identify the name of each source and the   | e amount(s) solicite   | d or receive          | ed by the donor for this g               | HTC:   |
| ¢  |  |                       |  | \$   |
| Name ,   | Amount   |                       | Name                                     | Amount   |
| Payment Information  |  |                       |  |  |
|  | 04/20/2000   |                       | \$5,000.00                               |  |
| Date and Amount of Payment (other than travel) _   | 04/30/2009<br>(month, day, year)   | \$                    | (Round to whole dollars)                 |  |
|  |  |                       | •  |  |
| Travel Payment Information (Round to whole dollars)  | Location of Tr   | avel                  |  |  |
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| •  | Lodging Evnenses   | \$                    | senses Other Exper                       | \$Saes Total Expenses  |
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